

### VERIFICATION FOR PRIVATIZED HOUSING

5 CES/CEIH, Housing Management Office  
164 Summit Dr  
Minot AFB ND 58705-5001

DSN: 453-4660/ Comm: 701-723-4660  
Fax: DSN 453-3680/Comm: 701-723-3680  
Email: 5ces.ceach@us.af.mil

**(TO BE COMPLETED BY RANKING MILITARY MEMBER)**

1. I understand I must report to the Minot Housing Management Office located at 164 Summit Dr upon my arrival to Minot AFB for a housing briefing.
2. I will complete the private owner's application form to be placed on the waiting list.
3. BEFORE being offered a house, I must present a briefing/referral confirmation form to the privatized leasing office.

Dtcpej "qh'Ugtxkcg<"WUCH"\*\*\*\*\*+"WUC"\*\*\*\*\*+"WUP"\*\*\*\*\*+"WUO E"\*\*\*\*\*+"WUEI"\*\*\*\*\*+"PI IT gu"\*\*\*\*\*+"Tgktgf"\*\*\*\*\*+"  
F qF"\*\*\*\*\*+"Ekxkrcp"\*\*\*\*\*+"  
"

Tcpm"aaaaa"Ncu'P co g<aaaaaaaaaaaaaaaaaaaaaaaaaaaa" Hktuv'P co g<aaaaaaaaaaaaaaaaaaaaaaaaaaaa" O K'aaaaaa"  
\*O kr/vq/O kn" Ur qwug"Ncu'P co g<aaaaaaaaaaaaaaaaaaaaaaaaaaaa" Hktuv'P co g<aaaaaaaaaaaaaaaaaaaaaaaaaaaa" O K'aaa"  
\*O kr/vq/O kn" Lqkpv'Ur qwug'Cuuki po gpv<[ gu"\*\*\*\*\*+"P q"\*\*\*\*\*+" K'i'op qo'Ur qwugu'Nqecvkqp<aaaaaaaaaaaaaaaaaaaaaaaaaaaa"  
O {"guko cvgf "f cvg"v"qw'r tqegu"o {"ewtgpv'f wv' "nqecvkqp<aaaaaaaaaaaaaaaaaaaaaaaaaaaa"FF"OOO" [ [ +"  
O {"guko cvgf "qt"cewcn'cttkcnf cvg"v"O kpqv<aa"FF"OOO" [ [ +"  
Vqcn'pwo dgt "qh'qeer cpw'v"t'gukf g'lp"j qo g'kpenf lpi "ugm<aaaaaaaaaaaaa"  
"

F q{"qw'ewtgpv' "j cxg'REUltgvt go gpvlgr ctcvkqp"qtf gt'ngcxkpi "O kpqv'CHDA"[ GU"\*\*\*\*\*+"P Q"\*\*\*\*\*+"

**Please include a copy of your PCS orders To Minot AFB (front and back & amendments)**

**Contact Information:**

Rj qpg"ctgc"eqf g+Ewtgpv'FR<aaaaaaaaaaaaaaaaaaaaa" Rj qpg'y j kg'vtcxgkpi <aaaaaaaaaaaaaaaaaaaaaaaaaaaaa"

Go ckn" O krcct {<aaaaaaaaaaaaaaaaaaaaaaaaaaaaa" Rgtuqpcn<aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa"

**PRIVACY ACT INFORMATION RELEASE:**

1. I GIVE MINOT AFB HOUSING MANAGEMENT OFFICE (HMO) PERMISSION TO RELEASE MY PERSONAL DATA, MAINTAINED IN MY HOUSING APPLICATION FILE, TO BALFOUR BEATTY COMMUNITIES (BBC)

Uki pcwtg<aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa" F cvg<aaaaaaaaaaaaa"

REMARKS: \_\_\_\_\_

**(FOR HOUSING MANAGEMENT OFFICE USE)**

**Based on the information provided, the member is eligible for privatized housing**

Vcti gv'Vgpcpv<O cttkfg "\*\*\*\*\*+"O kr/vq/O kn"\*\*\*\*\*+"Ukpi rg'y lf gr "\*\*\*\*\*+"Ukpi rg'lpv'vq'O ctt {"\*\*\*\*\*+"

QGV<"Rtkqtkv' '5"\*\*\*\*\*+"Rtkqtkv' '6"\*\*\*\*\*+"Rtkqtkv' '7"\*\*\*\*\*+"Rtkqtkv' '8"\*\*\*\*\*+"Rtkqtkv' '9"\*\*\*\*\*+"Rtkqtkv' ': "\*\*\*\*\*+"

F F'Hqto '3968"\*\*\*\*\*+"Qtf gtu"\*\*\*\*\*+"Kp/Nkgw'qh'Qtf gtu"\*\*\*\*\*+"CH'Hqto '6644'Ego r rgyvf "\*\*\*\*\*+"

M( G<"[ gu"\*\*\*\*\*+"P q"\*\*\*\*\*+"Rtqo qvkqp'Grki kdr<[ gu"\*\*\*\*\*+"P q"\*\*\*\*\*+"

Ecvgi qt {<LPEQ"\*\*\*\*\*+"UPEQ"\*\*\*\*\*+"ER"\*\*\*\*\*+"EI Q"\*\*\*\*\*+"HI Q"\*\*\*\*\*+"UQ"\*\*\*\*\*+"P wo dgt "DT<4"\*\*\*\*\*+"5"\*\*\*\*\*+"6"\*\*\*\*\*+"

Grki kdrk'v' "F cvg<aaaaaaaaaaaaaaaaaaaaa "TP NVF <aaaaaaaaaaaaaaaaaaaaa "Eqo r rgyvf "d {<aaaaaaaaaaaaaaaaaaaaa "

J O Q'Dtkgkpi "Eqo r rgyvf <"[ gu"\*\*\*\*\*+"P q"\*\*\*\*\*+"K'i'op qo'cr r rncp'v'o wuv'xkuk'J O Q'r tkqt'v"dgkpi "qhggtgf "c"j' qwug"