

**LANDLORD (AGENT) – TENANT STATEMENT  
US GOVERNMENT LOANER FURNITURE/APPLIANCES**

\_\_\_\_\_  
**Tenant Printed Name (Last, First, Middle) and Signature**

\_\_\_\_\_  
**Economy Address, including Post Code and Telephone Number**

**To Whom it may concern:**

The landlord/Agent agrees that all US Government property/supplies will not be held in lieu of any debts incurred by the tenant. Further, in cases of emergency, the landlord/agent agrees to permit a government representative to enter the premises and remove such US Government property. The landlord/agent hereby authorizes the installation of the following Government Owned Appliances at the above address, **provided they are not furnished by the landlord IAW AFI32-6004 Para.2.8.5.3.2.** and certifies that connections are available for the appliances(s) listed.

**PLEASE MEASURE CAREFULLY WIDTH AND HEIGHT OF AVAILABLE SPACE AND ALSO ANY DOORWAYS THROUGH WHICH APPLIANCES WILL BE MOVED TO CHECK FOR APPROPRIATE FIT. FMS CAN ONLY OFFER ONE DELIVERY SO ACCURATE MEASUREMENTS ARE REQUIRED.**

APPLIANCE	SELECT TYPE	SPACE AVAILABLE Height/Width
1. REFRIGERATOR	UK Model or US Model	
2. ELECTRIC COOKER	Various sizes, please measure carefully	
3. WASHER	UK Model	
4. DRYER	UK Model	

5. TRANSFORMERS

Quantity requested

6. WARDROBES

Quantity requested

Landlord/Agent Name: Print and Sign \_\_\_\_\_

Address and Telephone  
Number \_\_\_\_\_

\_\_\_\_\_  
**FURNISHINGS MANAGEMENT SECTION**

**For CUSTOMER SERVICE, THE HOUSING OFFICE, BLDG 429, RAF LAKENHEATH**

**For Self Help Pick up or Drop off, BLDG 73, SCAMPTON ROAD, RAF FELTWELL**

**Phone 01638 527030/DSN 226 7030**

**Fax 01638 523712/DSN 226 3712**

**Email: [48ces.ceacf@us.af.mil](mailto:48ces.ceacf@us.af.mil)**