

APPLICATION FOR ASSIGNMENT TO HOUSING <small>(Before completing form, read Privacy Act Statement and Instructions on reverse)</small>				1. TYPE SERVICE DESIRED (X one or both)	
				a. MILITARY HOUSING	b. HOUSING REFERRAL
SECTION I - APPLICANT INFORMATION					
2. NAME OF SPONSOR (Last, First, Middle Initial)		3. PAY GRADE	4. SSN	5. DOD COMPONENT	
6. ADDRESS (Street, City, State, Zip Code)		7. TELEPHONE NUMBER		8. STATUS OF APPLICANT (X one)	
		a. HOME (Area Code)	b. DUTY (DSN)	<input type="checkbox"/> a. MILITARY MEMBER	<input type="checkbox"/> c. CIVILIAN
		9. MARITAL STATUS		<input type="checkbox"/> b. MILITARY SPOUSE	<input type="checkbox"/> d. FOREIGN NATIONAL
11. I REQUEST HOUSING FOR (X one)		10. I AM SEPARATED FROM MY DEPENDENTS (X one)			
a. SELF ONLY		b. SELF AND DEPENDENTS		a. VOLUNTARILY	
				b. INVOLUNTARILY	
12. INSTALLATION/ORGANIZATION TRANSFERRED FROM		SECTION II - MILITARY CAREER INFORMATION (Civilians skip to Item 15.)			
13. INSTALLATION/ORGANIZATION TRANSFERRED TO		14. DATES (Enter in YYMMDD order)		MILITARY APPLICANT	MILITARY SPOUSE
		a. EFFECTIVE RANK/RATE DATE			
		b. ACTIVE DUTY SERVICE COMPUTATION			
		c. TIME REMAINING ON ACTIVE DUTY			
		d. EFFECTIVE CHANGE IN DUTY STATION			
		e. REPORT DATE			
		f. ESTIMATED FAMILY ARRIVAL DATE			
SECTION III - DEPENDENT DATA					
15. DEPENDENTS RESIDING WITH ME (If more space is needed, continue on plain paper.)					
a. NAME (Last, First, Middle Initial)		b. DATE OF BIRTH (YYMMDD)	c. SEX	d. RELATIONSHIP	e. REMARKS (Handicap, health problems, expected additions to family, etc.)
SECTION IV - HOUSING DATA					
16. COMMUNITY HOUSING DESIRED (X as applicable)					
<input checked="" type="checkbox"/>	a. PURCHASE HOUSE	<input checked="" type="checkbox"/>	d. RENT HOUSE	<input checked="" type="checkbox"/>	g. RENT MOBILE HOME SPACE
<input checked="" type="checkbox"/>	b. PURCHASE CONDOMINIUM	<input checked="" type="checkbox"/>	e. RENT APARTMENT	<input checked="" type="checkbox"/>	h. SHARE
<input checked="" type="checkbox"/>	c. PURCHASE MOBILE HOME	<input checked="" type="checkbox"/>	f. RENT MOBILE HOME	<input checked="" type="checkbox"/>	i. RENT ROOM
<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	j. ROOM AND BOARD
<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	k. SUBLET
<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>		<input checked="" type="checkbox"/>	l. TRANSIENT
17. AMENITIES DESIRED (X as applicable. Write number in d. and e.)			18. DATE HOUSING NEEDED		19. PRICE RANGE (Community Housing)
<input checked="" type="checkbox"/>	a. FURNISHED	<input checked="" type="checkbox"/>	e. NO. BATHS		
<input checked="" type="checkbox"/>	b. UNFURNISHED	<input checked="" type="checkbox"/>	f. PETS (Allowed)		
<input checked="" type="checkbox"/>	c. AIR CONDITIONING	<input checked="" type="checkbox"/>	g. OTHER (Explain)		
<input checked="" type="checkbox"/>	d. NO. BEDROOMS			20. LOCATION PREFERENCE (Community Housing)	
21. REMARKS			<p style="text-align: center;">I Give the Military Housing Management Office authorization to release my Privacy Act Information to The Property Owner</p> <p style="text-align: center;">**Please Be Advised**</p> <p style="text-align: center;">All Guard and Reserve Units not listed on the Base Support Tenant Agreement will be categorized as eligible for Category 2 / OET Housing Only</p> <p style="text-align: center;">**For all questions regarding this policy please contact the Davis Monthan Air Force Base Military Housing Office at 520-228-3687**</p>		
<input type="checkbox"/> Other DoD Active Duty Members/Families INCLUDING UNACCOMPANIED <input type="checkbox"/> National Guard and Reserve Military Members not assigned to DM AFB <input type="checkbox"/> Federal Civil Service Employees <input type="checkbox"/> Retired Military Members/Medically Retired <input type="checkbox"/> Retired Federal Civil Service Employees <input type="checkbox"/> Department of Defense Contractors - Permanent Employees <input type="checkbox"/> General Public					
EMAIL: _____			DATE OF BIRTH: _____		
22. SIGNATURE OF APPLICANT				23. DATE SUBMITTED (YYMMDD)	
SECTION V - DISPOSITION (To be completed by the Housing Office.)					
24. MILITARY HOUSING					
a. APPLICATION RECEIVED (YYMMDD and time)	b. APPLICATION EFFECTIVE (YYMMDD)	c. DD FORM 1747 PROVIDED (YYMMDD)	d. HOUSING AVAILABILITY (Boxes indicated on DD Form 1747)		
e. APPLICANT PLACED ON WAITING LIST	f. EFFECTIVE PLACEMENT (YYMMDD)	g. BEDROOMS REQUIRED OET	h. DATE UNIT ASSIGNED (YYMMDD)		
SECTION VI - HOUSING REFERRAL CERTIFICATE					
On this date I have received a listing of the housing restrictions approved by the Installation Commander, and I will not reside in any property on the restricted list. I have been briefed on (1) the services provided by the Housing Office, (2) the DoD program on equal opportunity for military personnel in off-base housing, and (3) nondiscrimination based on physical or mental handicaps.			In addition, if any facility refuses to rent or sell to me or I have reason to believe I am being discriminated against, I will promptly notify the Housing Office.		
			25. SIGNATURE OF APPLICANT		26. DATE SIGNED (YYMMDD)

APPLICATION FOR ASSIGNMENT TO HOUSING

PRIVACY ACT STATEMENT

AUTHORITY: 5 USC 5911 & 5912.
PRINCIPAL PURPOSE: To identify customer needs for assistance and housing requirements.
ROUTINE USE: None.
DISCLOSURE: Voluntary; however, failure to provide the requested information will result in our inability to assist you.

GENERAL INSTRUCTIONS

This form provides the Housing Office with information that will be used to provide you with military and/or community housing. **All items not listed are self-explanatory.** SECTION I (APPLICANT INFORMATION), SECTION II (MILITARY CAREER INFORMATION), SECTION III (DEPENDENT DATA), AND SECTION VI (HOUSING DATA) are to be completed by the applicant. Information on military spouses is now being requested for Basic Allowance for Quarters (BAQ) entitlement which must be included on your Military Pay Order that is forwarded to your respective financial center.

1. TYPE SERVICE DESIRED

Military Applicants: If temporary community housing is desired while awaiting military housing, mark both boxes in Item 1, and answer all questions.

Civilian Applicants: Mark the box "Housing Referral" services in Item 1b, and answer all questions.

SECTION I - APPLICANT INFORMATION

5. DOD COMPONENT

Army, Navy, Air Force, etc.

6. ADDRESS

Enter complete current address (*street number and name, apartment number, city, state/country and the 9-digit ZIP code*).

12. INSTALLATION/ORGANIZATION TRANSFERRED FROM

Enter the name of the installation you transferred from.

13. INSTALLATION/ORGANIZATION TRANSFERRED TO

Enter the name of the installation to which you are applying for housing. Include the name of the Organization/Department you will be assigned to.

SECTION II - MILITARY CAREER INFORMATION

14. DATES (*Military Applications/Military Spouse Only*)

Enter dates in order of YYMMDD. (*May 17, 1993, would be entered as 930517*).

- Enter the date your current rate/rank was effective.
- Enter your active duty service computation date.
- Enter the time (*in months*) that you have remaining on active duty.
- Enter the effective date you were dropped from accountability at your previous duty station and gained on the rolls at your new duty station for record purposes. For overseas assignment, enter your date of departure from CONUS.
- Enter your official report date (*from your PCS orders*).
- Enter your estimated arrival date.

SECTION III - DEPENDENT DATA

15. DEPENDENTS RESIDING WITH ME

a. through d. List requested data for all authorized dependents who will be residing with you.

e. Provide the Housing Office with information regarding any handicapped dependent or special family health problems that might influence your preference for a particular type of housing; *i.e., single level vs. two story, ramps for wheelchairs, expected additions to family, etc.*

SECTION IV - HOUSING DATA

16 - 21. Self-explanatory.

22. SIGNATURE

The applicant must sign the DD Form 1746.

23. DATE SUBMITTED

Enter the date the application was submitted to the Housing Office.

SECTION V - DISPOSITION (*To be completed by the Housing Office*)

24. MILITARY HOUSING

- Application Received.** Enter the year, month, day and time the application was received in the Housing Office.
- Application Effective.** Enter the date of change of duty station (*Line 14d*) or other date that will be the effective (*control*) date.
- DD Form 1747 Provided.** Enter the date that the DD Form 1747 was sent to the military applicant.
- Housing Availability.** Enter the item letter for the applicable box(es) marked under Item 4 of the DD Form 1747 returned to the applicant.
- Applicant Placed on Waiting List.** Enter the identification of the assignment waiting list(s) to which the applicant is placed.
- Effective Placement.** The effective date and time of the applicant's placement on the list(s).
- Bedrooms Requirement.** Enter the number of bedrooms required, based on dependent data in Item 15.
- Date Unit Assigned.** Enter the date the unit was assigned.

SEX OFFENDER DISCLOSURE AND ACKNOWLEDGEMENT

Attach to application for military, government-managed and privatized housing

I, (print name) _____ have read and understand the policy. By signing this document, I certify under a penalty of perjury that neither I nor any person living in my household is a registered sex offender or required to register as a sex offender. I understand I am required to notify the installation housing office immediately if circumstances change so that this certification is no longer true. I understand the policies, procedures and consequences below apply to those persons who will reside with me, all of whom are listed on the DD Form 1746, ***Application for Assignment to Housing.***

POLICIES

Air Force Installations requires full disclosure from persons applying for military, government-managed or privatized housing who are sex offenders or who intend to have dependents who are sex offenders reside with them.

If you, or an authorized dependent who will reside with you, are found to be registered or are required to register as a sex offender under the laws of any state, you could be denied residency in Air Force military, government-managed and privatized housing.

If you, anyone living in your household or visitor is found to be a sex offender after you take occupancy, you may be subject to eviction and/or barment from the Installation.

Installation Commanders are authorized to approve or disapprove applications from persons for residency in military, government-managed and privatized housing when they or another prospective resident of the home is a sex offender.

PROCEDURES

Applicants who cannot sign this form because they or a dependent who will reside in the home with them is a sex offender will be required to submit written information and documentation, which may include but is not limited to the following, in order to be considered for housing by the Installation Commander:

1. Whether the sex offender is the military member, civilian or dependent
2. Nature and circumstances of the offense
3. Exact criminal statute or law under which the person was convicted
4. State or jurisdiction where the offense occurred and was adjudicated
5. Elapsed time since the offense was committed
6. Age of the offender at the time the offense was committed
7. Age of the victim at the time the offense was committed
8. Evidence that tends to demonstrate offender's rehabilitation, exemplary conduct, or other commitment to obeying the law
9. Whether the conviction requiring registration has been reversed, vacated, or set aside, or if the registrant has been granted unconditional pardon of innocence for the offense requiring registration
10. Conditions of parole/probation or monitoring, if any

CONSEQUENCES

Falsification of this form or any other information pertaining to your criminal history or sexual offenses will result in immediate denial of your application for or retention of military, government-managed or privatized housing.

Signature of Applicant

Date

FOR TIER B OET ONLY

PRIVATIZED HOUSING (PH) BRIEFING SHEET

This checklist is prepared to ensure that you are briefed on PH policies and procedures.

Housing Management Office (HMO) Services: 8090 E. Ironwood St, (520) 228-5705/3687

- a. Referral to privatized housing/off-base housing
- b. Lease review, counseling and guidance prior to signing a lease
- c. Problem resolution with property managers/landlords
- d. Off-base information (apartments/home rentals, furnished temporary lodging)

Privatized Housing (PH): Soaring Heights Communities (SHC), 8090 E. Ironwood St, (520) 745-5024

1. Utility Billing: Specifics on utility billing will be briefed by SHC.
2. Pets: **Pets are limited to 2 domestic pets per household.** Any animal demonstrating aggressive behavior may be removed from PH. Please check with SHC regarding all current pet policies and prohibited breed restrictions.
3. Operating Private Business/Day Care in PH: Residents desiring to provide day care and operate private businesses in PH must obtain written approval from SHC and subsequently the installation commander. Approval must be obtained prior to start of business. For additional guidance regarding Family Day Care, contact Family Day Care Office at 228-2201.
4. Extended Visitors: Extended visitor residing in PH must be reported and requires approval from SHC. Contact SHC for guidelines/policy. Base access will be the responsibility of the applicant/tenant.
5. Speed Limit: The entire housing area speed limit is **15 MPH**. Please be aware of all school zones and pedestrians.
6. **All residents residing in PH are required to register privately-owned firearms at the 355 SFS armory, building 1358, using the AF Form 1314 (Firearms Registration) and DD Form 2760 (Qualifications to Possess Firearms or Ammunition). Under no circumstances will any person(s) store loaded weapons on DMAFB. In accordance with the Installation's Integrated Defense Plan, Conceal Carry is not allowed or authorized on the Installation. Personal sales, purchase, and/or distribution of weapons are strictly prohibited on DMAFB. If you have any questions, please contact 355 SFS at 228-7992/7993/5878.**
7. Renters/Tenant Insurance is **NOT** provided by SHC. Renters/Tenant insurance is highly encouraged to be obtained by the prospective applicant/tenant.

Applicant's Signature

DM AFB Military Housing Office
Housing Counselor

Date

ATTENTION: The United States Air Force 24 Hour Housing Call Center Toll Free Number is: 1-800-482-6431

Form Effective Date: 12 June 2019