

# 99 CES/CEIH MILITARY HOUSING OFFICE

<https://www.housing.af.mil/Home/Units/Nellis/>



<https://www.zillow>

<https://www.trulia.com/>

<https://www.homes.mil/>

<https://www.realtor.com/>

<https://www.apartments.com/>

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**DEPARTMENT OF THE AIR FORCE  
99TH CIVIL ENGINEER SQUADRON  
(ACC) NELLIS AIR FORCE BASE,  
NEVADA**

Welcome!

Congratulations on your selection or assignment to Nellis, Creech, & NTTR. We look forward to having you as a resident in our beautiful valley.

Nellis is a member of the United States Air Force's Air Combat Command and the home of the Air Warfare Center, the largest and most demanding advanced combat training mission in the world.

The 432<sup>nd</sup> Wing at Creech AFB is the Air Force's first remotely piloted aircraft systems wing. The 432<sup>nd</sup> Air Expeditionary Wing "Hunters" consists of combat-ready Airmen who fly the MG-1B Predator and the MQ-9 Reaper Aircraft to support United States and Coalition warfighters. The Hunters conduct remotely piloted aircraft system initial qualification training for aircrew, intelligence, weather, and maintenance personnel.

The local area has low annual humidity of 20 percent and 310 days of sunshine (86 percent) with low annual rainfall of 4.13 inches. Summer day time temperatures average above 100 degrees while nights are pleasantly warm. Winter temperatures range from the mid-40's to the upper 60s. High velocity wind storms and accompanying dust storms occur occasionally.

Upon arriving please visit our office at your earliest convenience. You will be provided off-base and on-base housing information as well as maps and literature on the Las Vegas valley areas. If you are already here, please come by so we can educate you on the areas and services we provide.

We wish you a safe journey and look forward to welcoming you to the Las Vegas area!

Ariel C. Laranang, GS-12, DAF  
Housing Element Chief

*Enable Success through Innovative Base Support*





**Nellis Family Housing**  
4601 Richard Kisling Drive  
Las Vegas, NV 89115  
Office: (702) 677-3660

# HOME AT LAST



With a dedication to superior living, every attention to detail can be found at Nellis Air Force Base's newest family housing community - Nellis Family Housing. The community is comprised of distinct neighborhoods, set apart by their unique architectural features, landscape design and monument signage. Planned with a blend of contemporary and traditional Mediterranean and Mission-style elements, individual homes include such features as private entries, built-in bookcases, storage areas, technology centers and garages.

Set at the base of gorgeous Sunrise Mountain on the far east side of Las Vegas, Nellis Family Housing is a great place to call home. Just 15 minutes from the Las Vegas Strip, 30 minutes to beautiful Lake Mead, 45 minutes to skiing at Mt. Charleston or close enough for a day trip to California, Arizona or Utah!

We see you as much more than just a customer or resident. We see you for who you are - America's Service Members and their families. Nellis Family Housing is much more than just homes to us; it is about improving the overall experience, quality of life, and memories for the residents of Nellis Family Housing.

This is our way of saying thank you.







### **Nellis Family Housing Homes Feature:**

- *Energy Star® rated appliances, including a dishwasher, garbage disposal, gas range, refrigerator with ice maker, electric air conditioner and gas furnace*
- *Double-pane, insulated windows with blinds*
- *Covered front porches and rear patios. Each home also has a fenced rear patio for privacy*
- *Full-size washer and dryer connections in all homes*
- *Spacious garages with openers and bonus closet for extra storage*
- *Carpet, laminate flooring, plus tile in some models*
- *Cathedral ceilings available in some floor plans*

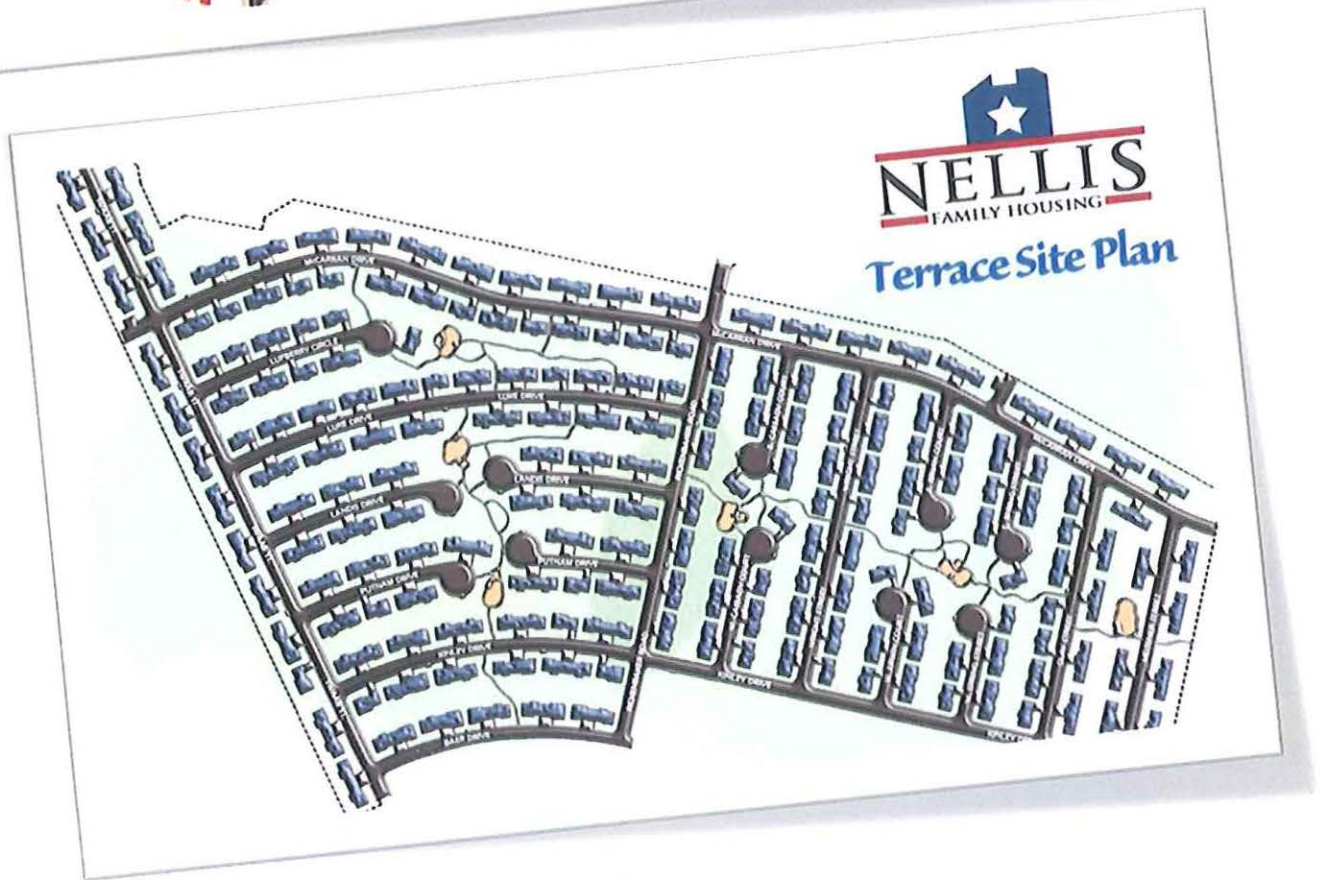
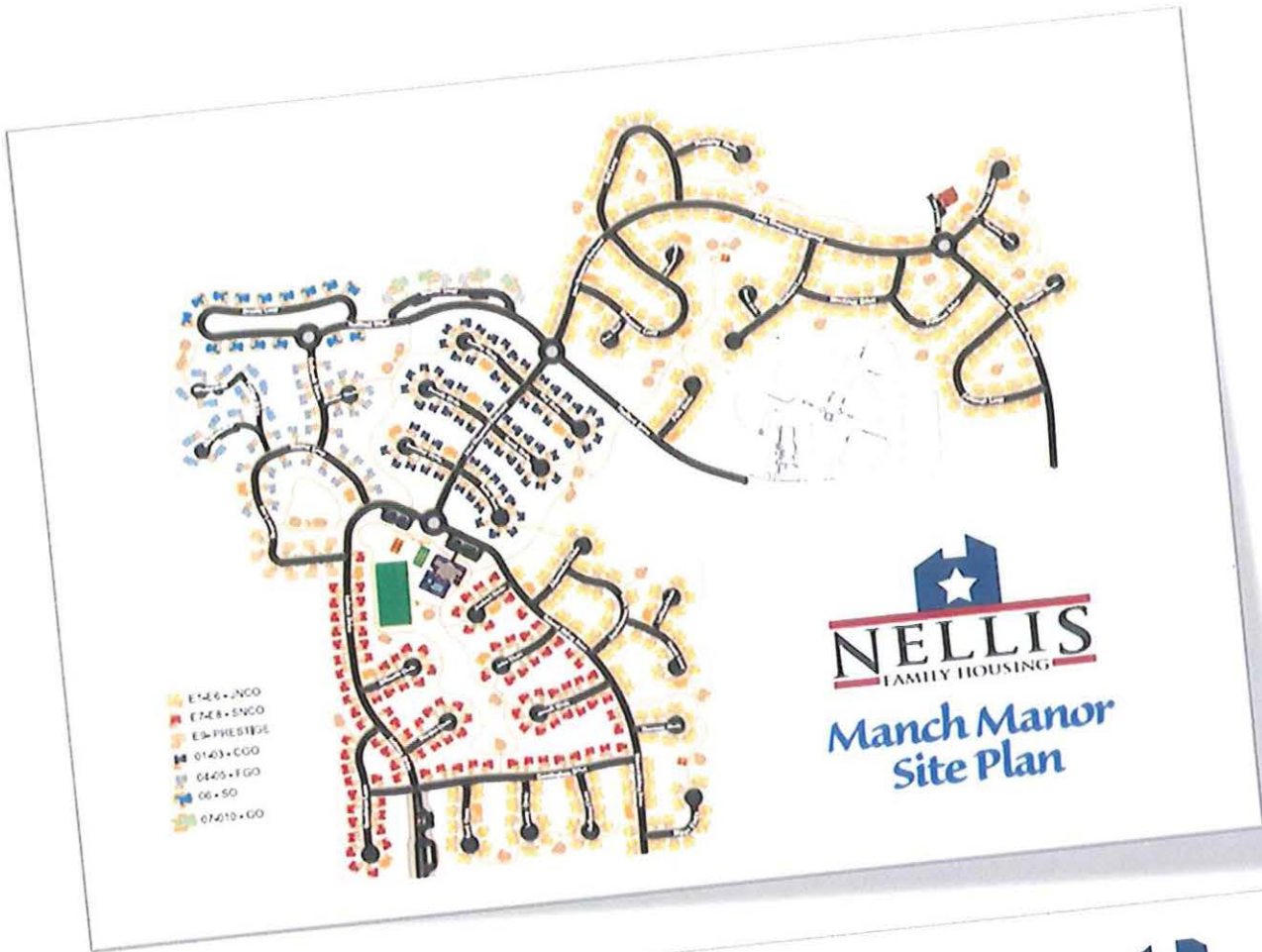
### **Community Features**

- *Community Center*
- *Fitness Center*
- *Swimming pool*
  
- *Greenbelt systems that provide access from each home to community amenities*
- *Resident events & activities*
- *Monthly resident newsletter*

### **Recreational Opportunities**

- *Tot Lots*
- *Playgrounds*
- *Soccer fields*
- *Basketball courts*
- *Volleyball courts*
- *Picnic pavilions*







**DEPARTMENT OF THE AIR FORCE  
99TH CIVIL ENGINEER SQUADRON  
(ACC) NELLIS AIR FORCE BASE,  
NEVADA**

**MEMORANDUM FOR PROSPECTIVE RENTERS**

**FROM: MILITARY HOUSING REFERRAL OFFICE  
4601 Richard Kisling Drive  
Las Vegas, NV 89115**

**Subject: Foreclosure Clauses in Leases**

1. Due to high rates of landlord default, current tenants and individuals seeking to rent property should consider including a "Foreclosure Clause" in their lease agreement. This sort of clause would not allow a tenant to remain in possession of a foreclosed-on property, but would solidify their rights against the landlord and perhaps place more liability upon the landlord in cases like this. Current tenants would need to amend their current lease agreement and should seek the advice of a legal assistance attorney to ensure the amendment is legally sound. New tenants should simply demand the inclusion of a "foreclosure Clause" before signing the lease agreement.

2. An example of a "Foreclosure Clause" is included with this memorandum for your reference. This example can be modified according to the desires of the tenant, but it is recommended that a tenant speak to a legal assistance attorney before adding to or departing from this example for one reason or another.

3. For any questions on the above issues, please contact Ms. Doona M. Rogers, Housing Assistant Program Manager at (702) 652-9247 or via email at [doonna.rogers.7@us.af.mil](mailto:doonna.rogers.7@us.af.mil).

Ariel C. Laranang, GS-12, DAF  
Housing Element Chief



## **FORECLOSURE CLAUSE**

***THE LANDLORD AGREES*** to notify the tenant if the landlord is delinquent in mortgage payments or this property is in ANY stage of foreclosure. The landlord's notice to the tenant must be in writing and either sent by certified mail or posted on the front door of the rental property. The landlord must provide this notice within five (5) calendar days of the landlord becoming delinquent or receiving notice the property is subject to foreclosure. Tenant has the absolute right to terminate this lease if the landlord is delinquent or the rental property is in any stage of foreclosure. Tenant must give the landlord notice in writing; the termination will be effective 30 days from the tenant's written notification to the landlord. The 30-day period allowed under this clause trumps any conflicting termination periods found elsewhere in this lease agreement. Termination under this clause is without penalty.

***THE LANDLORD FURTHER AGREES***, that upon termination of this lease under this clause, landlord will surrender, on the last day of tenant's occupancy, all prepaid rent and all security and pet deposits paid by the tenant. It is agreed that surrender of these monies will be in full (i.e., the exact amount paid by the tenant without any deduction). Finally, the landlord agrees that, if the tenant chooses early termination under this clause, landlord will be liable to the tenant for the tenant's reasonable costs of location similar housing elsewhere and the reasonable costs incurred by the tenant to move to the new place.

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TENANT

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DATE

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LANDLORD

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DATE



## Did you know?



*An Armed Forces member who relocates from or whose dependent(s) relocates from leased or rented private housing, by reason of a foreclosure action against the landlord is authorized a government paid short distance move.*

Ask any Housing Management Office representative for details.

“Knowing is half the battle!”

Certain provisions apply.

## **FORECLOSURE REQUIREMENTS**

(Per AFI 32-6001, para 11.10.14 & JTR para 5258)

1. Member requesting a government-funded local move must submit a written request to Housing Management Office (HMO) with justification.
2. Provide a copy of the lease.
3. Provide the copy of termination notice from the foreclosing company, financial institution or other legal authority requiring the member or dependent to vacate the property.
4. Other related documentation (i.e., financial restitution to the member).

(Note: Before using this authority, member is encouraged to exhaust remedies available under the Service members Civil Relief Act {50 U.S.C., Appendix 531} and State law. See installation JA Office to seek advice concerning their rights and responsibilities under the terms of the lease.)

## **HOW TO CHECK FOR FORECLOSURE ACTION**

**GO TO: <http://www.clarkcountynv.gov/Depts/assessor>**

**Double Click on “PROPERTY RECORDS”**

**Double Click on “ADDRESS”**

**Enter Street Number: XXXX**

**Enter Street Name: i.e., “JONES” (Note: Do not enter Nth, Sth, E, or W. Do not enter St., Ave., Rd., Dr., Way etc., just enter the name only)**

**Hit: “SUBMIT”**

**Record PARCEL NUMBER: xxx-xx-xxx-**

**xxx Close (Red X – top corner)**

**GO TO: “DEPARTMENTS” (Top Ribbon)**

**Double Click on “RECORDER”**

**Double Click on “REAL PROPERTY >SEARCH RECORDS”**

**Double Click on “I accept the conditions above”**

**Single Click on “PARCEL #”**

**Use Drop Down and go to “ALL DOCUMENT**

**TYPES” Select “FORECLOSURE**

**DOCUMENTS”**

**Change 1<sup>st</sup> Date Field to “1/1/2021”**

**Enter Parcel Number in Blank Field Box**

**Single click ‘SEARCH RECORDS”**



## SHORT TERM / CORPORATE RENTALS

SHORT TERM/CORPORATE	PHONE	ADDRESS
NELLIS LODGING (TLF)	DSN 682-2711 COMM 702-652-2711	5941 FITZGERALD BLVD, BLDG. 556, NELLIS AFB, NV 89191 NELLIS AFB – (60) 1 BR TLF UNITS /(12) PET FRIENDLY UNITS
CANDLEWOOD SUITES	888-248-2430/702-836-3660	4034 PARADISE RD, LAS VEGAS 89169
EXTENDED STAY DELUXE	800-804-3724/702-731-3111	1550 EAST FLAMINGO RD, LAS VEGAS 89119
EXTENDED STAY AMERICA	800-804-3724/702-221-7600	4270 S. VALLEY VIEW BLVD, LAS VEGAS, NV 89103
HOMEWOOD STUDIO SUITES	800-804-3724/702-369-1414	3045 S. MARYLAND PKWAY, LAS VEGAS 89109
TOWNPLACE SUITES	702-896-2900	1471 PASEO VERDE PKWAY, HENDERSON,
CROSSLAND ECONOMY STUDIOS	702-433-3644	4240 BOULDER HIGHWAY, LAS VEGAS
HAWTHORN SUITES BY WYNDHAM	800-337-0202/702-568-7800	910 SOUTH BOULDER HWAY, HENDERSON, NV 89015
EMERALD SUITES SOUTH LAS VEGAS	877-623-6372/702-948-9999	9145 SOUTH LAS VEGAS BLVD, LAS VEGAS, NV 89123
WYNDHAM VR GRAND DESERT	866-323-3087	265 EAST HARMON, LAS VEGAS 89109
HILTON GRAND VACATIONS	702-765-8300	2650 LAS VEGAS BLVD STH, LAS VEGAS
BUDGET SUITES AT WYNN	702-889-1700	4205 W. TROPICANA AVE, LAS VEGAS
RESIDENCE INN LAS VEGAS SOUTH	702-795-7378	5875 DEAN MARTIN DRIVE, LAS VEGAS
HOLIDAY INN EXPRESS LAS VEGAS -	702-644-5700	4035 N. NELLIS BLVD, LAS VEGAS, NV
EXECUTIVE INN & SUITES - N. LAS	702-649-3000	4540 DONOVAN WAY, NORTH LAS VEGAS,
COURTYARD BY MARRIOTT	702-434-4700	2800 N. GREEN VALLEY PARKWAY,
COURTYARD SUMMERLIN	800-321-2211	1901 N. RAINBOW BLVD., LAS VEGAS 89108
HAMPTON INN	702-948-8100	4975 DEAN MARTIN DRIVE, LAS VEGAS
LA QUINTA INN & SUITES -	702-360-1200	7101 CASCADE VALLEY CT LAS VEGAS NV
RESIDENCE INN GREEN VALLEY	702-434-2700	2190 OLYMPIC AVE HENDERSON 89014
HILTON GARDEN INN	702-453-7830	7830 LAS VEGAS BLVD LAS VEGAS 89123
VALUE PLACE	702-651-9100	5300 EAST CRAIG RD LAS VEGAS 89115
NELLIS SUITES AT MAIN GATE	702-946-9999	4555 LAS VEGAS BLVD N LAS VEGAS 89115

## MILITARY CLAUSE ADDENDUM

IN THE EVENT the Tenant is or hereafter becomes, a member of the United States Armed Forces on extended active duty and hereafter the Tenant receives permanent change of station (PCS) orders to depart from the area where the Premises are located, or is relieved from active duty, retires or separates from the military, is ordered into military housing, or receives deployment orders, then in any of these events, the Tenant may terminate this lease upon giving thirty (30) days written notice to the Landlord. The Tenant shall also provide to the Landlord a copy of the official orders or a letter signed by the Tenant's commanding officer, reflecting the change which warrants termination under this clause. The Tenant will pay prorated rent for any days which he/she occupies the dwelling past the beginning of the rental period.

The damage/security deposit will be promptly returned to Tenant, provided there are no damages to the Premises.

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TENANT	DATE
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CO-TENANT	DATE
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LANDLORD/AGENT	DATE
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## UTILITY INFORMATION

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### Water

\*Las Vegas Valley Water District      Water Conservation Hotline: (702) 258-7283  
1001 S. Valley View Blvd      Customer Service: (702) 870-4194 / 1-800-252-2011  
Las Vegas NV 89153      Emergency: (702) 258-3150 after 6pm  
(702) 870-2011      Call before you dig: 1-800-227-2600 or 811  
Hours: M o n - T h u , 0700 – 1800hrs.

[www.lvwd.com](http://www.lvwd.com)

**Standard Deposit is \$150, depending on meter size. No waiver accepted.**

\*Henderson Water Dept.: (702) 267-5900

[http://www.cityofhenderson.com/utility\\_services](http://www.cityofhenderson.com/utility_services)

**Deposit is \$150. No waiver accepted**

\*North Las Vegas Water, Sewer & Garbage: (702) 633-1275

2250 Las Vegas Blvd North LV 89030. Hours: Mon-Thu, 0800-1745. **Deposit is waived with Active Duty ID Card.**

**Must present in person and sign a waiver form.**

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### Electric

\*NV Energy      Turn on or off: South LV (702) 402-5555/North LV (775) 834-4444  
1737 Hunkins Drive      Emergency: same number as above  
North Las Vegas NV 89030      Call Before You Dig: 1-800-227-2600

[www.nvenergy.com](http://www.nvenergy.com)

**Deposit is waived with Active Duty ID Card**

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### Gas

\*Southwest Gas Corporation      Turn on or off: 1-877-860-6020  
5241 Spring Mountain Rd      Bill Inquiries/Repair: 1-877-860-6020  
Las Vegas, NV 89150-0002      Emergency: 1-877-860-6020/911

[www.swgas.com](http://www.swgas.com)

Southwest Gas technicians will do minor repairs and adjustments to gas appliances. There is a connection charge.

**Deposit is waived if account is under Active Duty member.** Generally water and power must be on for service to begin.

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### Garbage

\*Republic Services of Southern Nevada

770 E. Sahara Ave

Las Vegas NV 89104

(702) 735-5151 or 1-877-692-9729

\*Recycle pick up is every other week.

[www.republicservicesvegas.com](http://www.republicservicesvegas.com)

Residential Service is twice weekly. **No deposit required.** Additional charge for container rentals.

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### Sewer

\*Clark County Reclamation District

5857 E. Flamingo Rd.,

Las Vegas NV 89122

(702)-668-8888

Billing enquiries/connection: (702) 458-1180/800-782-4324

Odor Complaint & Sewer Spill Hotline: (702)-668-8354

[www.cleanwaterteam.com](http://www.cleanwaterteam.com)

Payments are made quarterly, semi-annually or annually. **No deposit is required.**



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## Telephone

### Century Link (Office)

1600 E. Lake Mead Blvd

3987 N. Las Vegas NV 89030

Store: 2668 N. Las Vegas Blvd

N. Las Vegas NV 89030

[www.centurylink.com](http://www.centurylink.com)

Customer Service: 1-877-837-5738

Repair: (Phone) 1-800-788-3600 (Internet) 877-646-3282 (TV) 866-314-4148

Toll free: 1-800-723-8010

Local: 702-244-8004

Look in either the white or yellow pages of the local phone directory as there may be more telephone companies.

Long Distance Service can be obtained from many companies under:

INFORMATION PAGES (Generally located in the front of each book)

**Deposit waived for military** with good credit otherwise you pay \$50 deposit.

- Please note – Century Link will accept the Embark Waiver Request Form attached.

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## MISCELLANEOUS NEWCOMER INFORMATION

### \*Motor Vehicles

For information on motor vehicle registration or obtaining a driver's license, contact the Department of Motor

Vehicles at: (702) 486-4368 or [www.dmvnv.org](http://www.dmvnv.org)

\*\*\*\*\*

### \*Education

Clark County School District

(702) 799-5304

[www.ccsd.net](http://www.ccsd.net)

College of Southern Nevada

(702) 651-3000

(702) 650-2276

[www.csn.edu](http://www.csn.edu)

University of Nevada (Las Vegas)

(702) 895-3011

[www.unlv.edu](http://www.unlv.edu)

University of Phoenix

(702) 638-7279

Toll free: (800) 554-4665

[www.uop.edu](http://www.uop.edu)

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### \*Immunizations

For information on requirements for school admission: Clark County Health District (702) 759-1000 or

[www.cchd.org](http://www.cchd.org)

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### Further Information about Las Vegas can be obtained at:

Las Vegas Chamber of Commerce

575 Symphony Ave., Ste. 100

Las Vegas NV 89106

(702) 641-5822

OR

[lasvegas.com](http://lasvegas.com)

[vegasvalley.com](http://vegasvalley.com)

[info@lvchamber.com](mailto:info@lvchamber.com)

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### Cable TV or Satellite Services/Companies

Probably the most popular for cable is COX COMMUNICATIONS (702) 383-4000 and is listed under **Television-Cable, CATV & Satellite** in your local telephone directory.



*Your Community of Choice*  
Utilities Department



Nellis Air Force Base

### UTILITY SERVICE WAIVER OF DEPOSIT PROGRAM

I, \_\_\_\_\_, have elected to participate in the Utility Service Waiver of Deposit Program as jointly executed by the City of North Las Vegas Utilities Department and Nellis Air Force Base. In consideration for waiver of deposit with the City of North Las Vegas Utilities Department, I hereby authorize the Housing Office personnel at Nellis Air Force Base to release my name, address and date of separation/PCS to the above utility and unit commander at my present or next duty station, for the purpose of collecting unpaid utility indebtedness. I fully understand that failure to pay my debts may result in adverse administrative or judicial action against me. I acknowledge that I am responsible for paying all just utility debts upon disconnection of service from the City of North Las Vegas and will at that time receive my clearance release from the Utility Services Waiver of Deposit Program. I further acknowledge that just debts include returned checks.

\_\_\_\_\_  
Signature of Participant

\_\_\_\_\_  
Date

\_\_\_\_\_  
Telephone Number

Requested Service is provided for the individual at the following address:

Address: \_\_\_\_\_ Apt # \_\_\_\_\_

\_\_\_\_\_, Nevada

\_\_\_\_\_  
Print Military Member's Name

\_\_\_\_\_  
Military Spouse's Name

\_\_\_\_\_  
Social Security Number

\_\_\_\_\_  
Nellis AFB Approval Authority

\_\_\_\_\_  
Date

(702) 652-1840  
Telephone Number

#### PRIVACY ACT STATEMENT

AUTHORITY: 10 USC-3012, 5USC301

PURPOSE: Information is maintained by Nellis Air Force Base to clear member's account with the City of North Las Vegas Utilities Department.

ROUTINE USES: Will be disclosed to the City of North Las Vegas Utilities Department and appropriate squadron on the member's departure.

DISCLOSURE AND EFFECT ON INDIVIDUAL: Failure to provide the necessary data will not result in the individual(s) being denied service.

## **LAS VEGAS VALLEY PROPERTY** **MANAGERS**

**TERRA WEST MANAGEMENT**  
6628 SKY POINTE DRIVE, SUITE 290  
LAS VEGAS, NV 89131  
(702)362-6262

**CENTURY 21 ADVANTAGE GOLD  
PROPERTY MANAGEMENT II**  
614 N. RAINBOW  
LAS VEGAS, NV 89107  
(702)648-2600

**KELLER N' JADD**  
2445 W. HORIZON RIDGE PKWY  
HENDERSON, NV 89052  
(702)315-1922

**CHOICE REAL ESTATE RENTALS INC**  
6380 S. EASTERN AVE.  
LAS VEGAS NV 89119  
(702)597-5210

**SHELTER REALTY**  
3033 W. HORIZON  
HENDERSON, NV 89147  
(702)376-7379

**REISS PROPERTIES**  
2510 W. HORIZON RIDGE PWY  
HENDERSON, NV 89117  
(702)384-3904

**NICKLIN PROPERTY MANAGEMENT**  
375 N. STEPHANIE STREET  
HENDERSON, NV 89014  
(702)451-8700

**CENTURION MANAGEMENT CO**  
2920 N. GREEN VALLEY PKWAY #414  
HENDERSON, NV 89104  
(702)435-7368

**GAVISH REAL ESTATE**  
6585 HIGH ST  
LAS VEGAS, NV 89113  
(702)255-1145

**REAL PROPERTY MANAGEMENT NW LAS  
VEGAS**  
3660 NORTH RANCHO DR., STE 125  
NORTH LAS VEGAS, NV 89130  
(702)804-6600

**AMERIWEST REALTY, LLC**  
8678 SPRING MOUNTAIN RD., #101  
LAS VEGAS, NV 89117  
(702)553-1841

**HAVEN HOMES**  
31 VINTAGE CANYON ST.  
LAS VEGAS, NV 89141  
(702)784-0305

**LUXE INTERNATIONAL REALTY**  
8430 W. LAKE MEAD BLVD #100  
LAS VEGAS, NV 89128  
(702)655-5460



## HELPFUL INTERNET SITES

<a href="http://www.ci.las-vegas.nv.us/">http://www.ci.las-vegas.nv.us/</a>	(Utility, DMV, etc.)
<a href="http://www.nellis.af.mil/">http://www.nellis.af.mil/</a>	(Nellis AFB public)
<a href="http://www.greatlasvegashomes.com/">http://www.greatlasvegashomes.com/</a>	(Homes for sale)
<a href="http://www.lasvegas.com/move.html">http://www.lasvegas.com/move.html</a>	(Las Vegas moving guide)
<a href="http://www.lvchamber.com/">http://www.lvchamber.com/</a>	(Chamber of Commerce)
<a href="http://www.militarybyowner.com">http://www.militarybyowner.com</a>	(Military Sales/Rentals)
<a href="http://www.lvrj.com/">http://www.lvrj.com/</a>	(Local newspaper)
<a href="http://www.lasvegashomes.com">www.lasvegashomes.com</a>	(Coldwell Banker Homes)
<a href="http://www.beazer.com">www.beazer.com</a>	(Beazer Homes for Sale across U.S.)
<a href="http://www.ushome.com">www.ushome.com</a>	(Homes for sale across US)
<a href="http://www.PardeeHomes.com">www.PardeeHomes.com</a>	(Pardee Homes for sale across US)
<a href="http://www.pultehomes.com">www.pultehomes.com</a>	(Pulte homes for sale across US)
<a href="http://www.ilv.com/homesillustrated">www.ilv.com/homesillustrated</a>	(Homes magazine)
<a href="http://www.signaturehomes.com">www.signaturehomes.com</a>	(Signature homes for sale across US)
<a href="http://www.richmondamerican.com">www.richmondamerican.com</a>	(Richmond homes for sale across US)
<a href="http://www.greatlasvegashomes.com/las-vegas-master-planned-communities.php">http://www.greatlasvegashomes.com/las-vegas-master-planned-communities.php</a>	(Master Planned Residential Communities)
<a href="http://www.realtor.com">www.realtor.com</a>	(Las Vegas homes for sale)
<a href="http://www.corporatehousing.com">www.corporatehousing.com</a>	(Short term lodging source)
<a href="http://www.afcrossroads.com">www.afcrossroads.com</a>	Crossroads AF Family
<a href="http://www.nellis.af.mil">www.nellis.af.mil</a>	Nellis AFB, NV
<a href="http://www.nellisfamilyhousing.com">www.nellisfamilyhousing.com</a>	Nellis AFB Housing –Privatized
<a href="http://www.militaryinstallations.dod.mil/MOS/f?p=MI:ENTRY:0">http://www.militaryinstallations.dod.mil/MOS/f?p=MI:ENTRY:0</a>	DoD Installation
<a href="http://www.ccsd.net">www.ccsd.net</a>	Clark County School District
<a href="http://www.dfas.mil">www.dfas.mil</a>	Mil Pay, per Diem, etc.
<a href="http://www.Homes.mil">www.Homes.mil</a>	Military endorsed website for rental properties
<a href="http://www.Realtor.com">www.Realtor.com</a>	For Sale and Rental property website
<a href="http://www.rent.net">www.rent.net</a>	Rentals CONUS wide
<a href="http://www.forrent.com">www.forrent.com</a>	Local Apartment Rental Site
<a href="http://www.apartmentguide.com">www.apartmentguide.com</a>	Local Apartment Rental Site









## School Information

The Las Vegas Valley offers a variety of educational possibilities for your children...

### Schools:

For information on schools in Las Vegas we suggest you visit the CLARK COUNTY SCHOOL DISTRICT web site at <http://ccsd.net/schools/> or contact them at Clark County School District, 5100 West Sahara Ave., Las Vegas, NV 89146; telephone 702-799-5000

“All students have the knowledge, skills, attitudes, and values necessary to achieve academically, prosper economically, and participate in democracy”

## **Documents Required For Registration**

### **Your ID**

Personal identification of parent/guardian (driver's license, picture identification, etc.) bearing your name.

### **Child's ID**

Please bring ONE of the following (photocopies **will not** be accepted):

- Original birth certificate
- Passport
- Certified birth card issued by the Clark County Health District or another health district.

### **Immunization Record**

Up-to-date medical records indicating that your child has had, or at least started, the following series of immunizations:

- Four DPT shots (but one more if last dose was given before 4th birthday)
- Three polio doses (but one more if last dose was given before 4th birthday)
- Two MMR shots (one dose must be given on or after the 1st birthday)
- A child enrolling in seventh grade is required to have the Bordetella Pertussis vaccine ("Tdap"). The child must receive at least one dose of a Bordetella Pertussis-containing vaccine after age 10.

### **For student new to Nevada schools:**

- Two Hepatitis A shots (2nd dose must be given at least 6 months after the 1st dose).
- Three Hepatitis B shots (must have a minimum of 4 months between 1st and 3rd dose).
- One chicken pox (Varicella) shot (must be given at 12 months of age or older; 2 doses required one month apart for children receiving first dose on or after age 13 years). Physician verification required if student has had the chicken pox disease.

### **Proof of address**

You must bring one of the following:

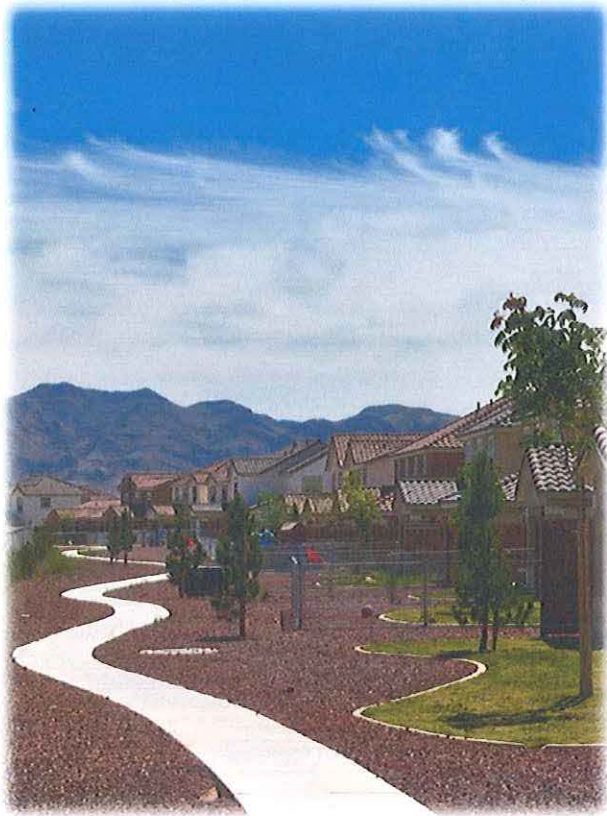
- Recent utility bill
- Rent receipt
- Residence Lease or Sales Contract

Note: If you only have a sales contract for the purchase of a new home as proof of address, the school will enroll your child on the condition that one additional proof of address from the above list is submitted within 30 days. Driver's license, telephone bill or cable bill are NOT acceptable. If you are living with a friend or relative because of economic hardship you will need to bring to the school site, a notarized letter signed by the owner/renter stating that their address is your place of residence.

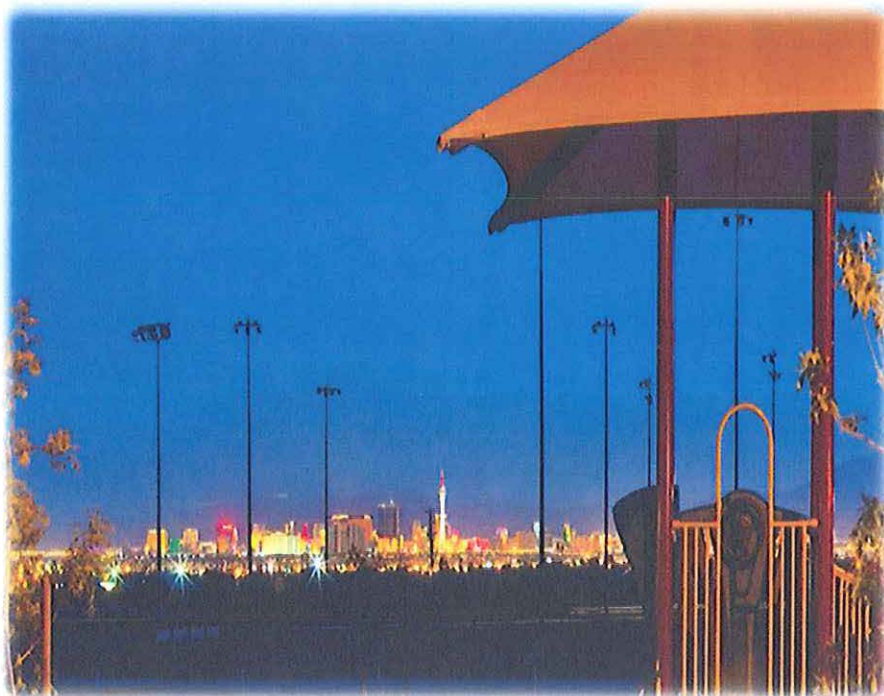
If you do not have the documentation because you are living in a temporary or homeless situation, call Title I Homeless Outreach Program for Education at (702) 855-6682.

<http://www.ccsd.net/parents/enrollment.php>





# *Miscellaneous Information*





## **CRIME WATCH INFORMATION**

### **CRIME SEARCH STATISTICS**

**LAS VEGAS METROPOLITAN POLICE DEPARTMENT'S COMMUNITY CRIME MAPPING WEB SITE:**

<http://www.crimemapping.com/map/nv/lasvegas>

**CITY OF NORTH Las Vegas POLICE DEPARTMENT CRIME SEARCH MAP:**

<http://crimeview.cityofnorthlasvegas.com>

**CITY OF HENDERSON POLICE DEPARTMENT**

<http://maps.cityofhenderson.com/public/police/crimesearch.html>

### **SEX OFFENDER INFORMATION**

**STATE OF NEVADA SEX OFFENDER REGISTRY**

<http://www.nvsexoffenders.gov>

**NEIGHBORHOOD WATCH**

**NATIONAL SHERIFF'S ASSOCIATION NEIGHBORHOOD WATCH PROGRAM**

<http://www.usaonwatch.org>

**CRIME PREVENTION COUNCIL**

<http://www.ncpc.org>

**NATIONAL CRIME PREVENTION COUNCIL KIDS PAGE**

[www.mcgruff.org](http://www.mcgruff.org)





## NELLIS AIR FORCE BASE LAS VEGAS, NV

### BAH RATES FOR 2021

GRADE	SINGLE RATE	WITHOUT DEPENDENTS DAILY RATE	WITH DEPENDENTS MONTHLY RATE	WITH DEPENDENTS DAILY RATE
E1 – E4	1272	42.40	1587	52.90
E5	1419	47.30	1674	55.80
E6	1503	50.10	1758	58.60
E7	1590	53.00	1779	59.30
E8	1695	56.50	1809	60.30
E9	1713	57.10	1872	62.40
O1	1500	50.00	1689	56.30
O1E	1674	55.80	1785	59.50
O2	1647	54.90	1755	58.50
O2E	1710	57.00	1821	60.70
O3	1722	57.40	1827	60.90
O3E	1749	58.30	1899	63.30
O4	1773	59.10	1989	66.30
O5	1788	59.60	2106	70.20
O6	1806	60.20	2124	70.80
O7+	1836	61.20	2136	71.20

EFFECTIVE 1 JANUARY 2021 NELLIS AFB MHO

# Las Vegas Metropolitan Police Department

## Office of Public Information

400-B S. Martin L. King Blvd. Las Vegas, NV 89106

Office (702) 828-40B3 Fax (702) 828-1550



Joseph Lombardo, Sheriff

August 20, 2020

## FOR IMMEDIATE RELEASE

Director Carla Alston

Sgt. Miguel Garcia

Officer Alex Zaabarno

Officer Aden OkaapoGoaaz

Officer Larry HadfieldOfficer Jose Hernandez

## NEIGHBORHOOD CRIME TRENDS NOW AVAILABLE ON-LINE WITH "CRIME MAPPING"

### New Tool Now Available to Public

Beginning this month much of the crime data tracked by LVMPD and other Law Enforcement Agencies nationwide will be available to the public on a link from the Metro web site.

The new section entitled "Crime Mapping" tracks 15 different categories of crime. It can be searched based on location of crime, type of crime, date parameters, and reporting agency.

The site can be accessed by going to the LVMPD Web site [www.LVMPD.com](http://www.LVMPD.com) and clicking on the "PROTECT YOURSELF" bar near the top of the page; from there, click on the "Crime Mapping" heading on the drop-down menu. Citizens can also sign up to receive crime alerts by using this site.

A direct link to the Crime Mapping site can be found at:

<http://www.crimemapping.com/map/nv/lasvegas>

This new tool will allow citizens to track crime trends in Las Vegas and other cities around the United States who are participating in this network. Being informed about crime trends within an area can assist residents in improving both personal safety and community confidence.

PO 323 11-27-12

###

Don't forget to visit our web sites

[www.LVMPD.com](http://www.LVMPD.com) or [www.ProtectTheCity.com](http://www.ProtectTheCity.com)



## *...we thought that you should know!*

Periodically, our Airmen and their families fall victim to crime off of the installation. We have a mechanism (The Armed Forces Disciplinary Control Board) to proactively work with off base locations (apartments, eating/shopping establishment) where the management may not be doing enough to reduce crime in their area.

If you become aware of any trend areas of concern, please provide this information to [99SFS.CC@us.af.mil](mailto:99SFS.CC@us.af.mil). We continue to work proactively with NLVPD and LVMPD to detect these areas but we may not always catch emerging problem areas. We can help in most cases by working with the management.

Please ensure your sponsors are providing the following information to our newcomers before they arrive. This information is provided at Right Start. However, this is too late for most new Airmen.

- a. Try to live in a gated community. This reduces crime significantly. Some of our local apartments and condos are now gated and have reduced their vehicle thefts/break-ins significantly.
- b. Always park your vehicle in a well-lit parking area. Look for security camera coverage and park in the zone of camera coverage whenever possible.
- c. Street bikes are high theft vehicles in Las Vegas.
- d. Don't store anything of value in your vehicle overnight. It will probably not be there in the morning if it is valuable.
- e. Car thefts are rampant. Have a car alarm and also put a steering wheel lock like "The Club" on your vehicle as they are rarely stolen when locks are applied.
- f. If you have a newer car, ensure you park it in a garage overnight whenever possible.
- g. Armed robberies in the area have targeted mothers with infants, people with bags in their hands, and older persons. Robbers are looking for someone who will not resist. These robberies normally occur in shopping areas. Be aware of your surroundings and look for people who may be loitering in the parking lots. Don't be afraid to ask for a store worker to escort you to your car if you are concerned. If someone is loitering near your car, go back in the store and request security assistance.
- h. Report off-base thefts to your supervisor and your unit first sergeant. They work together with Security Forces to identify and trend high crime areas of concern.
- i. Always report robbery or violent crime, even if it occurs off base, to Security Forces.
- j. Report any discrimination or predatory business practices to your unit first sergeant. They help provide information to the Armed Forces Disciplinary Control Board (AFDCB). The AFDCB works with local businesses and assists the Installation Commander in placing bad locations off limits so others don't fall victim.

## **TAXI CAB COMPANIES**

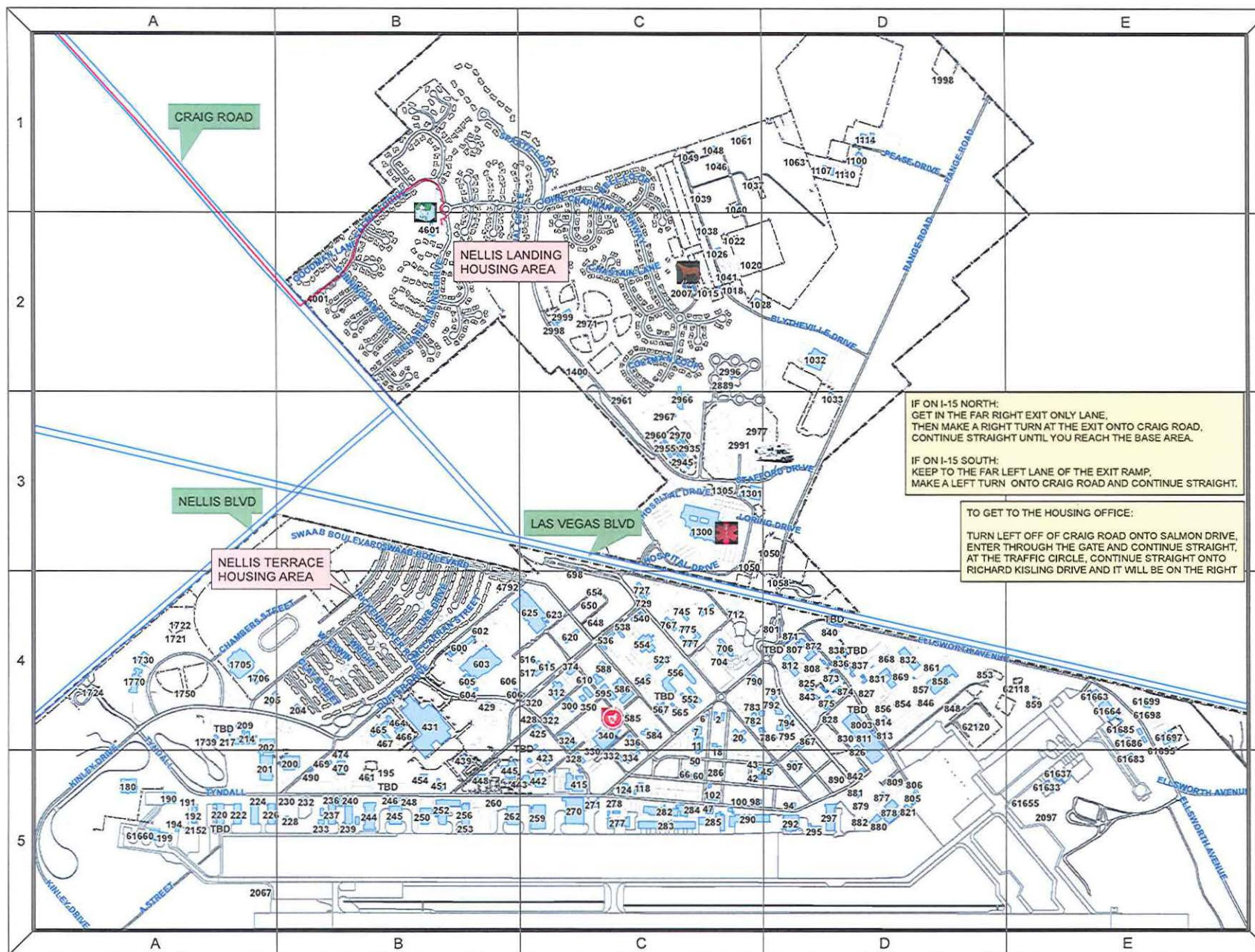
WHITTLESEA BLUE CAB.....384-6111  
CHECKER CAB CO.....873-8012  
ABC UNION CAB..... 736-8444  
DELUXE TAXICAB..... 568-7700  
ACE CAB CO.....888-4888  
VEGAS WESTERN CAB CO.....736-8000

## **BOARDING KENNELS**

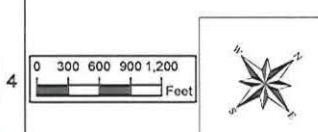
Name	Address	Phone Number
PETSMART PETS HOTEL With Doggie Day Camp	2140 N. Rainbow Blvd, Las Vegas	702-631-8422
ROYAL PET RESORT & SPA	3250 N Decatur Blvd, Las Vegas	702- 648-0580
AFFORDABLE CANINE COTTAGES	4800 W. Dewey Drive, Las Vegas	702-873-1159
CHAPARRAL ANIMAL SPA	2105 E. Alexander Rd, N. Las Vegas	702-649-6383
SOUTH SHORE ANIMAL HOSPITAL	8420 W. Lake Mead Blvd, Las Vegas	702-255-8050

Nellis AFB HMO February 2016





Airman's Attic	605	B4
Amn Leadership School	625	C4
Base Operations	805	D5
Beale/Hospital Gate	801	D4
Billeting/Nellis Inn	556	C4
Chapel	617	C4
Child Dev Center	602	B4
Child Dev Center	2966	C3
COAC-N	202	A4
Commissary	603	B4
DFAC (crosswinds Inn)	790	C4
Dorms	775	C4
Finance/TMO	11	C4
Gas Station	606	B4
GOV Gas Station	890	D5
Green Flag	1730	A4
Honor Guard	623	C4
Hospital (MOFMC)	1300	C3
Housing Office	4601	B2
Legal Office	18	C4
Lomie Heard Elementary	202	B3
Main Gate	698	C3
MPF	20	C4
Papa John's	350	C4
Pharmacy/ITT	340	C4
Red Flag	201	A5
Shoppette	431	B4
Stables	2007	C2
Temporary Lodging Fac.	2955	C3
The Club	554	C4
Threat Training Facility	470	B5
Thunderbird Hangar	292	D5
Veterinary Clinic	604	B4
Warfare Center	620	C4
Warrior Inn	465	B4



Department of the Air Force  
Air Force of the United States

**NELLIS AFB**

This map is for reference only. Although every effort has been made to ensure the accuracy of information, errors and omissions notwithstanding, the user assumes all responsibility for the use of this map. The user shall not be liable for any errors, omissions, or damages that result from inappropriate use of this document.

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555 Wright Way  
Reno/Sparks/Carson City (775) 684-4DMV (4368)  
Las Vegas Area (702) 486-4DMV (4368)  
Rural Nevada (877) 368-7828  
Website: www.dmvnv.com

## NON-RESIDENT, ACTIVE DUTY MILITARY GOVERNMENTAL SERVICES TAX EXEMPTION AFFIDAVIT

Requirements to Claim Exemption - A copy of this form and a Leave Earnings Statement (LES) dated within the previous 30-days must be presented during each registration period. Confidential information may be blacked out on the LES. If the exemption is being claimed by mail, the LES will not be returned.

(Please type or print)

### Part 1 Must be completed by Commander or Authorized Officer

I hereby certify that I have examined the service record of (full legal name of active duty military servicemember)

First Middle Last  
Rank last four digits of SS# and find that he or  
she is a legal resident of the State of and a member of unit  
and is assigned to duty in Nevada at  
installation effective  
Date Ordered to Duty Station

I declare under penalty of perjury that the foregoing is true and correct.

Printed Name of Commander or Authorized Officer

Rank

Signature (in ink)

Date

( )  
Telephone Number (Mandatory)

Email Address

### Part 2 Must be completed by non-resident active duty servicemember claiming exemption

Under the provisions of the Servicemember's Civil Relief Act of 2003 and the United States Supreme Court decision in the case of California vs. Buzard, 382 U.S. 386 (1966), I hereby claim exemption for Governmental Services Tax on the described vehicle registered in County, State of Nevada.

Year	Make	Model	License Plate Number

Vehicle Identification Number

Full Legal Name

First

Middle

Last

Email Address

Mailing Address

Address

City

State

Zip-Code

Identification

Driver's License or State Issued ID Number

State of Issue

( )  
Telephone Number

I declare under penalty of perjury that the foregoing is true and correct.

Signature (in ink)

Date





555 Wright Way  
Reno/Sparks/Carson City (775) 684-4DMV (4368)  
Las Vegas Area (702) 486-4DMV (4368)  
Rural Nevada (877) 368-7828  
Website: www.dmvnv.com

## NON-RESIDENT MILITARY SPOUSE GOVERNMENTAL SERVICES TAX EXEMPTION AFFIDAVIT

Form VP-203S is to be used only for spouses of servicemembers claiming exemption from Nevada's Governmental Services Tax requirement for the vehicle listed below because they meet the conditions set forth under the Servicemembers Civil Relief Act, as amended by the Military Spouses Residency Relief Act (Public Law 111-97).

**Requirements to Claim Exemption** – Copies of this form and all required documents must be presented during each registration period. If the exemption is being claimed by mail, the copies will not be returned.

- The spouse's current military dependant identification card.
- The current military orders of the servicemember assigning the servicemember to a post or duty in Nevada.
- A copy of a Leave Earnings Statement (LES) dated within the previous 30-days. Confidential information may be blacked out on the LES.

(Please type or print)

Full Legal Name of Non-Resident, Active Duty Military Servicemember Spouse		Last four digits of SSN	Email Address
Driver's License or State Issued ID Number of Person Named Above		State of Issue	Telephone Number
Full Legal Name of Non-Resident, Active Duty Military Servicemember	DL or ID Number	State of Issue	Telephone Number
Street Address Where You Both Currently Reside		City	State Zip Code
Servicemember Assignment Information - Name of Unit		City	State Zip Code Date Ordered to Station

I certify that:

- My legal residence (domiciliary) is in the State of \_\_\_\_\_; and
- My spouse's domicile is the same as mine; and
- My spouse is a member of the armed forces and is present in Nevada in compliance with military orders; and
- I am present in Nevada solely to be with my spouse.

Under the provisions of the Servicemember's Civil Relief Act of 2003, as amended by the Military Spouses Residency Relief Act (Public Law 111-97) and the United States Supreme Court decision in the case of California vs. Buzard, 382 U.S. 386 (1966), I hereby claim exemption for Governmental Services Tax on the described vehicle registered in \_\_\_\_\_ County, State of Nevada.

Year	Make	Model	License Plate Number

Vehicle Identification Number

**I declare under penalty of perjury that the above information is true and correct.**

Signature of Spouse Claiming Exemption (in ink)

Date

Scenarios that will cause the spouse to no longer be eligible include, but are not limited to:

- Servicemember leaves the military service; or
- Divorce; or
- Voluntary physical separation due to duty changes, such as the servicemember is ordered to move to a location outside of Nevada where the spouse is allowed to join him or her but chooses not to; or
- Spouse commits an action that clearly establishes Nevada as his or her state of domicile.