

### VERIFICATION/REFERRAL FOR PRIVATIZED HOUSING

5 CES/CEIH, Housing Management Office  
164 Summit Dr  
Minot AFB ND 58705-5001

DSN: 453-4660/Comm: 701-723-4660  
Fax: DSN 453-3680/Comm: 701-723-3680  
Email: 5ces.ceih@us.af.mil

#### (TO BE COMPLETED BY RANKING MILITARY MEMBER)

1. I understand I must report to the Minot Housing Management Office located at 164 Summit Dr upon my arrival to Minot AFB for a housing briefing.
2. I will complete the private owner's application form to be placed on the waiting list.
3. BEFORE MOVING into a house, I must present a BRIEFING confirmation to BBC.

Dtcpej "qh"Ugtxleg<"WUCH\*""+"WUC \*""+"WUP \*""+"WUO E \*""+"WUEI \*""+"P I I t gu\*""+"T gvt gf \*""+"  
F qF \*""+"E k k k c p \*""+"

Rank: \_\_\_\_\_ DOR: \_\_\_\_\_ DOB: \_\_\_\_\_ Gaining Unit: \_\_\_\_\_

Ncu'P co g<aaaaaaaaaaaaaaaaaaaaaaaaaaaa" Htu'P co g<aaaaaaaaaaaaaaaaaaaaaaaaaaaa" O K'aaaaaa"

\*O kr/vq/O kn" Ur qwug'Ncu'P co g<aaaaaaaaaaaaaaaaaaaaaaaaaaaa" Htu'P co g<aaaaaaaaaaaaaaaaaaaaaaaaaaaa" O K'aaa"

\*O kr/vq/O kn" Lqkp'Ur qwug'Cuuki po gpv<I gu\*""+"P q\*""+" K'õP qõ'Ur qwugu'Nqecvkp<aaaaaaaaaaaaaaaaaaaaaaaaaaaa"

O {"guko cvgf "f cvg"q"qw'r tqegu'o {"ewtgpv'f w'f "qecvkp<aaaaaaaaaaaaaaaaaaaaaaaaaaaa"FF"OOO" [ [ +"

O {"guko cvgf "qt"cewcn'cttkcn'f cvg"q"O kpqv<aa"FF"OOO" [ [ +"

Vqcn'pwo dgt "qh'qee'w cpw'v'g'g'k'f'g'k'p'j' qo g'k'pen'f'k'p' i'ug'h<aaaaaaaaaaaaaa"

F q" {qw'ewtgpv'f "j" cxg'REU'lt'g'v'go gpvl'gr ctc'vkp'q'f'g'g'rc'x'k'p' "O kpqv'CHDA" [ GU\*""+"P Q \*""+"

Please include a copy of your PCS orders To Minot AFB (front and back & amendments)

#### Contact Information:

Rj qpg\*"ctgc"eqf g+Ewtg'p'v'F R<aaaaaaaaaaaaaaaaaaaaaa" Rj qpg'y j k'g'v'c'x'g'k'p' i <aaaaaaaaaaaaaaaaaaaaaaaaaaaaaa"

Go ckn" O k'k'ct {<aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa" Rgtu'q'p'c'naaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa"

#### PRIVACY ACT INFORMATION RELEASE:

1. I GIVE MINOT AFB HOUSING MANAGEMENT OFFICE PERMISSION TO RELEASE MY PERSONAL DATA, MAINTAINED IN MY HOUSING APPLICATION FILE, TO BALFOUR BEATTY COMMUNITIES (BBC). 2. I understand the omission of any material fact or providing false information may result in denial of this application, or eviction from housing if the omission or false information is discovered after assignment.

Uki pcwtg<aaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaaa" F cvg<aaaaaaaaaaaaaa"

REMARKS: \_\_\_\_\_

#### REFERRAL NOTIFICATION TO BBC (FOR HOUSING MANAGEMENT OFFICE USE ONLY)

Applicant is eligible for privatized housing based on the information provided to date.

Vcti gv'Vgpcp<\*K&E ( ) O ctt'kg'f \*""+"O kr/vq/O kn\*""+"Ukpi rg'y If gr \*""+" (\*IAW AFI 32-6001, MINOTAFBSUP1)

QGV<"Tier A \*""+"Tier B \*""+"Tier C \*""+"Tier D \*""+" ( ) "AF Form 4422 Completed

Increase in Dependents<"I gu\*""+"P q\*""+"Rtqo q'k'p'G'k'i k'd'g'<I gu\*""+"P q\*""+"

Ecvgi qt { <IPEQ \*""+"=UPEQ \*""+"=ER \*""+"=EI Q \*""+"=HI Q \*""+"=UQ \*""+"P wo dgt "DT <4 \*""+"=5 \*""+"=6 \*""+"

G'k'i k'd'k'v' "F cvg<aaaaaaaaaaaaaaaaaaaaaa ""TPNVF <aaaaaaaaaaaaaaaaaaaaaa ""Eqo r rgvf "d { <aaaaaaaaaaaaaaaaaaaaaa ""

Referral Date: \_\_\_\_\_

J O Q"Dt'g'k'p' "Eqo r rgvf <"I gu\*""+"P q\*""+"K'õP qõ'c'r r k'c'p'v'o w'v'x'k'k'v'J O Q'r'k'q't'q'v'moving into c'j' qwug"